

1 ARIEL E. STERN, ESQ.
Nevada Bar No. 8276
2 CHRISTINE M. PARVAN, ESQ.
Nevada Bar No. 10711
3 AKERMAN SENTERFITT LLP
1160 Town Center Drive, Suite 330
4 Las Vegas, Nevada 89144
Telephone: (702) 634-5000
5 Facsimile: (702) 380-8572
Email: ariel.stern@akerman.com
6 Email: christine.parvan@akerman.com

7 *Attorneys for Defendants*
8 *Mortgage Electronic Registration*
Systems, Inc. and ReconTrust Company N.A.

9 UNITED STATES DISTRICT COURT

10 DISTRICT OF NEVADA

11 ROBERT MOORE,

12 Plaintiff,

13 v.

14 MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.; RECONTRUST COMPANY,
15 N.A.; DOES I through X; and ROE
CORPORATIONS I through X,

16 Defendants.
17

Case No.: 2:11-cv-01020-PMP-RJJ

ORDER CANCELING LIS PENDENS

18 The Court finds Moore recorded a Notice of Lis Pendens Affecting Real Property on or about
19 June 22, 2011 as Instrument Number 201106220003573 in real property records maintained by the
20 Clark County Recorder. A copy of the Lis Pendens is attached as **Exhibit 1** and fully incorporated
21 by reference.

22 On June 21, 2011 Moore filed a complaint against defendants. The Court granted
23 defendants' motion for summary judgment [Dkt. 70] on July 15, 2013 [Dkt. 81]. The Court also
24 entered judgment in favor of defendants [Dkt. 82].

25 The Court:

26 1. Orders, adjudges, and decrees that the above-referenced Lis Pendens is canceled,
27 released and expunged.

28 2. Further orders, adjudges and decrees that this Order canceling the above-referenced

1 Lis Pendens has the same effect as an expungement of the original Lis Pendens.

2 3. Further orders, adjudges and decrees defendants record a properly certified copy of
3 this Cancellation Order in the real property records of Clark County, Nevada within a reasonable
4 amount of time from the date of this Order's issue.

6 APPROVED:

7 
8 UNITED STATES DISTRICT JUDGE

9 Dated: August 12, 2013

10 Submitted by:

11 DATED this 23rd day of July, 2013.

12 **AKERMAN SENTERFITT LLP**

13 /s/ Christine M. Parvan

14 ARIEL E. STERN, ESQ.

15 Nevada Bar No. 8276

16 CHRISTINE M. PARVAN, ESQ.

17 Nevada Bar No. 10711

18 1160 Town Center Drive, Suite 330

19 Las Vegas, Nevada 89144

20 *Attorneys for Defendants*

21 *Mortgage Electronic Registration*

22 *Systems, Inc. and ReconTrust Company N.A.*

AKERMAN SENTERFITT LLP

1160 TOWN CENTER DRIVE, SUITE 330
LAS VEGAS, NEVADA 89144
TEL.: (702) 634-5000 – FAX: (702) 380-8572

EXHIBIT 1

EXHIBIT 1

71

RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.

APN# 163-03-210-017

11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

Inst #: 201106220003573

Fees: \$16.00

N/C Fee: \$0.00

06/22/2011 03:06:06 PM

Receipt #: 820941

Requestor:

JAMES LEE

Recorded By: ANI Pgs: 3

DEBBIE CONWAY

CLARK COUNTY RECORDER

TITLE OF DOCUMENT (DO NOT Abbreviate)

Notice of Lis Pendens

Title of the Document on cover page must be **EXACTLY** as it appears on the first page of the document to be recorded.

Recording requested by:

John Peter Lee, LTD

Return to:

Name James J. Lee, Esq.

Address 830 Las Vegas Blvd. South

City/State/Zip Las Vegas, Nevada 89101

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

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1 JOHN PETER LEE, LTD.
JOHN PETER LEE, ESQ.
2 Nevada Bar No. 001768
JAMES J. LEE, ESQ.
3 Nevada Bar No. 001909
830 Las Vegas Boulevard South
4 Las Vegas, Nevada 89101
(702) 382-4044 Fax: (702) 383-9950
5 E-mail: info@johnpeterlee.com
Attorneys for Plaintiff

6 UNITED STATES DISTRICT COURT
7 DISTRICT OF NEVADA

8 ROBERT MOORE,

CASE NO.:

9 Plaintiff,

10 v.

11 MORTGAGE ELECTRONIC
12 REGISTRATION SYSTEMS, INC.;
13 RECONTRUST COMPANY, N.A.;
DOES I through X; and ROE,
14 CORPORATIONS I through X

15 Defendants.

16 2130.024174 - sm

17 **NOTICE OF LIS PENDENS**

18 NOTICE IS HEREBY GIVEN that a Verified Complaint implicating title has been filed in
the above-entitled Court by the Plaintiffs against the named Defendants.

19 The said premises affected by this action are suitable in the City of Las Vegas, County of
20 Clark, State of Nevada, commonly known 7416 Oak Grove Avenue, Las Nevada, Nevada 89117,
21 legal description as follows:

22 Parcel I: Lot Eleven (11) in Block One (1) of TEN OAKS ESTATES,
23 as shown by map thereof on file in Book 42 of Plats, page 69 in the
24 Office of the County Recorder of Clark County, Nevada.

25 Parcel II: Non-exclusive easements appurtenant to Parcel I for access,
26 ingress, egress, encroachments, maintenance, repair, drainage and for
27 other purposes, all as described in the Declaration of Covenants,
28 Conditions, and Restrictions of Ten Oak Estates (The "Declaration")

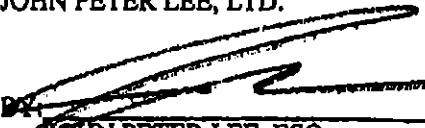
JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
830 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NEVADA 89101
Telephone: (702) 382-4044
Telecopier: (702) 383-9950

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1 recorded on August 2, 1989 in Book 8908022 as Document No.
2 00180 of Official Records Clark County, Nevada.
3 all as set forth in the Verified Complaint on file herein. The said premises affected by this action
4 are situate in the County of Clark, State of Nevada.

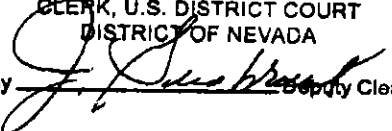
5 DATED this 21st day of June, 2011.

6 JOHN PETER LEE, LTD.

7
8 
9 JOHN PETER LEE, ESQ.
Nevada Bar No. 001768
JAMES J. LEE, ESQ.
Nevada Bar No. 001909
830 Las Vegas Boulevard South
Las Vegas, Nevada 89101
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E-mail: info@johnpeterlee.com
Attorneys for Plaintiff

JOHN PETER LEE, LTD.
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LAS VEGAS, NEVADA 89101
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Telecopier (702) 383-9950

18
19
20
21
22 I hereby attest and certify on 6/22/11
23 that the foregoing document is a full, true
24 and correct copy of the original on file in my
legal custody.

25 CLERK, U.S. DISTRICT COURT
26 DISTRICT OF NEVADA
27 By  Deputy Clerk
28

